

# ST. JOESPHS SCHOOL, ISLAMPUR

[LAST UPDATED: 20-10-2023]

## BASIC DETAILS

SCHOOL NAME	ST JOSEPHS SCHOOL ISLAMPURNALANDA BIHAR
SCHOOL CODE	65868
ADDRESS	ST JOSEPHS SCHOOL,ISLAMPUR,NALANDA
AFFILIATION CODE	330872
PRINCIPAL	MR SUBIN PAPPACHEN M. Sc., BEd
PRINCIPAL'S CONTACT NUMBER	9074119607
PRINCIPAL'S EMAIL ID	principal@stjosephislampur.co.in
PRINCIPAL'S RETIREMENT DATE	26/07/2057
SCHOOL'S CONTACT NUMBER	91-08757176056
SCHOOL'S EMAIL ID	stjoseph3410@gmail.com
SCHOOL'S WEBSITE	stjosephislampur.co.in
SCHOOL'S FAX NUMBER	06111295106
LANDMARK NEAR SCHOOL	SBI ISLAMPUR
YEAR OF ESTABLISHMENT	2012
AFFILIATION VALIDITY	2019 TO 2027
AFFILIATION STATUS	EXTENDED
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	VIMAL JYOTI RURAL DEVELOPMENT SOCIETY
REGISTRATION DATE	02/03/2012
SOCIETY REGISTRATION NUMBER	3410
REGISTRATION VALIDITY	01/01/2099
NOC ISSUING AUTHORITY	EDUCATION DEPARTMENT, BIHAR, PATNA
NOC ISSUING DATE	28/06/2018
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning
CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No

EXAMINATION CENTER NUMBER, IF ANY	0
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### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	31
NUMBER OF PGTs	0
NUMBER OF TGTs	18
NUMBER OF PRTs	12
NUMBER OF PETs	01
OTHER NON- TEACHING STAFF	03
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	20
NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	08
WHETHER SPECIAL EDUCATOR APPOINTED?	YES
WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) BEEN COMPLETED?	YES
NUMBER OF NTTs	0

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	01	45	45
2	01	45	45
3	01	45	45
4	01	45	45
5	01	45	45
6	02	90	90
7	02	90	90
8	02	90	90
9	04	185	185

10	03	114	114
11	0	0	0
12	0	0	0

### ACADEMIC DETAILS

SUBJECTS OFFERED FOR CLASS -10	SUBJECTS OFFERED FOR CLASS -12
241---MATHEMATICS BASIC	
086---SCIENCE	
049---PAINTING	
087---SOCIAL SCIENCE	
165---COMPUTER APPLICATIONS	
184---ENGLISH LANG & LIT.	
002---HINDI COURSE-A	
402---INFORMATION TECHNOLOGY	
122---SANSKRIT	
041---MATHEMATICS	

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OFSITES OF SCHOOL	01
TOTAL NUMBEROF BUILDING BLOCKS	01
TOTAL AREA OF SCHOOL IN SQUARE METRES	8093
TOTAL NUMBEROF PLAYGROUNDS	01
TOTAL AREA OF PLAYGROUND INSQUARE METRES	6000
TOTAL NUMBEROF ROOMS	27
TOTAL NUMBER OFSMALL-SIZED ROOMS	05
TOTAL NUMBER OF MEDIUM-SIZEDROOMS	19
TOTAL NUMBER OFLARGE-SIZED ROOMS	3
TOTAL NUMBEROF MALE REST ROOM	01
TOTAL NUMBER OFFEMALE REST ROOM	01
NUMBER OF GIRLS TOILET	08
NUMBER OF BOYSTOILET	10

NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	02
NUMBER OF WASHROOMS FOR FEMALE STAFF	01
NUMBER OF WASHROOMS FOR MALE STAFF	01
TOTAL NUMBER OF LIBRARIES	01
NUMBER OF LABORATORIES	02
TOTAL NUMBER OF STUDENT CANTEENS	01
TOTAL NUMBER OF STAFF CANTEENS	01
NUMBER OF WATER PURIFIERS/ROs	05
NUMBER OF AUDITORIUMS	01
NUMBER OF LIFTS/ELEVATORS	01
NUMBER OF DIGITAL CLASSROOMS	04
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	25
DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	00
TOTAL NUMBER OF BUSES HIRED	00
TOTAL NUMBER OF VANS/MATADORS	00

TOTAL NUMBER OF DRIVERS	00
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	00
NUMBER OF ACTIVITY ROOMS	01
NAME OF TRANSPORT COORDINATOR	NA
TRANSPORT COORDINATOR CONTACT	000000000
BUILDING SAFETY CERTIFICATE	VIEW
TRANSPORT SAFETY CERTIFICATE	VIEW
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4502
PERIODICALS IN THE SCHOOL LIBRARY	4
DAILIES IN THE SCHOOL LIBRARY	4
REFERENCE BOOKS IN THE SCHOOL LIBRARY	420
LIBRARY RESOURCES	100
DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	112
COMPUTER LAB SIZE (IN SQ. METERS)	54
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	54
CHEMISTRY LAB SIZE (IN SQ. METERS)	0
PHYSICS LAB SIZE (IN SQ. METERS)	0
HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	19
DOES IT HAVE LIBRARY INTERNET	YES
TOTAL NUMBER OF LABORATORY	3

### OTHER DETAILS

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	54

MATHEMATICS LAB SIZE (IN SQ. METERS)	48
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	5
HOW MANY ROOMS GREATER THAN 500 SQ FT	3

### LOCATION DETAILS

NEAREST NATIONALISED BANK	STATE BANK OF INDIA
DISTANCE OF BANK FROM SCHOOL IN KM	01
NEAREST BUS STATION	ISLAMPUR
DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	01
NEAREST RAILWAY STATION	ISLAMPUR
DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	01
NEAREST AIRPORT	PATNA
DISTANCE OF AIRPORT FROM SCHOOL IN KM	45
NEAREST HOSPITAL	PHC
NEAREST POLICE STATION	ISLAMPUR
DISTANCE OF POLICE STATION FROM SCHOOL IN KM	01
DISTANCE OF HOSPITAL FROM SCHOOL IN KM	03
NEAREST METRO STATION	NA
DISTANCE OF METRO FROM SCHOOL IN KM	0

### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES
WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES

WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES
WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES
WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES
WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES
WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES
WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES
WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES
WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMIC CS?	YES
WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES
TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	20
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	10000
TARGET DATE FOR STOPPING USE OF POLYTHENE	12/20/2019

### CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAILS

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	GEORGE JOSEPH
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	ST.JOHN'S PUBLICSCHOOL, OLD BYPASS ,BAKTIYARPUR,PATNA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	7261018290
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	7488339299
SECRETARY NAME	JOSEPH K
TOTAL MEMBERS	11
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes

### SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	stjosephislampur.edu.in
DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes
TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes
SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes
DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes
DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASSWISE	Yes
LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes
SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes
AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes



PERIOD OF AFFILIATION	Yes
ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	Yes

#### **OTHER VITAL INFORMATION**

10th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00/00
12th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00/00
NAME OF WELLNESS/ACTIVITY TEACHER	YES
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SUBIN PAPPACHEN
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9546059564
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	stjoseph3410@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	DIVYA KISHORI MING
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9304516672
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	stjosephs099@gmail.com
NAME OF CONTACT PERSON IN CASE OF EMERGENCY	JOSEPH K
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9546059564
EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	stjoseph3410@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	01
TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	04
LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES

DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES
EPF REGISTRATION NUMBER	BRPAT0011077000
MODE OF SALARY PAYMENT	bank payment
NAME OF BANK WITH SALARY ACCOUNT	ALLAHABAD BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES
PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	<b>APRIL TO MARCH</b>
VACATION PERIOD	<b>MAY TO JUNE</b>

### FEE STRUCTURE OF SCHOOL

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	3000	1000	3000	400
<b>MIDDLE</b>	4000	1250	3000	600
<b>SECONDARY</b>	4000	1900	4000	600
<b>SENIOR SECONDARY</b>	00	00	00	00